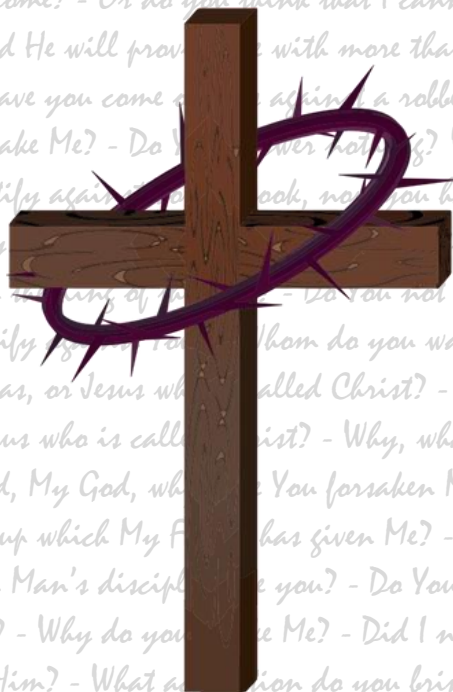


# Midweek Lenten Services



## **SEARCHING QUESTIONS OF OUR SAVIOR'S PASSION**

Trinity Lutheran Church, Spokane WA - [spokanelutheran.org](http://spokanelutheran.org)

Pastor Drew Naumann: (253) 414-4740

Peace Lutheran, Orofino ID - [orofino.clclutheran.org](http://orofino.clclutheran.org)

St. John's Lutheran, Clarkston WA - [clarkstonlutheran.org](http://clarkstonlutheran.org)

Pastor Dave Naumann: (509) 758-8261

Gethsemane Lutheran, Spokane Valley WA - [gethsemanecolorg](http://gethsemanecolorg)

Pastor Wayne Eichstadt: (509) 926-3317

# 2021 Midweek Lenten Worship



All congregations listed on the cover are members of the Church of the Lutheran Confession (CLC). For more info, visit [www.clclutheran.org](http://www.clclutheran.org).

## Order of Service

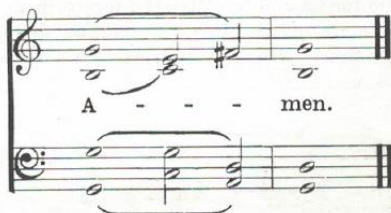
Opening Prayer

Opening Hymn

Invocation

**P** In the Name of the Father and of the Son and of the Holy Spirit.

**C**



Confession and Absolution

*TLH pg 41*

**P** God is light and in Him is no darkness at all.

**C** **If we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ, His Son, cleanses us from all sin.**

**P** If we say we have no sin we deceive ourselves, and the truth is not in us.

**C** **If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.**

**P** Let us pray:

**C** **Almighty God, merciful Father, we are sinful by nature, and have sinned against You in our thoughts, words, and actions. But we are sorry for our transgressions and pray You, of Your bountiful mercy, to be gracious and merciful unto us. Forgive us for Jesus' sake, renew us by Your Spirit, and lead us in the way everlasting.**

**P** Jesus Christ is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world. We are forgiven. With boldness and confidence, we may approach the throne to find grace to help in time of need. Let us do so now in the words of Psalm 51.

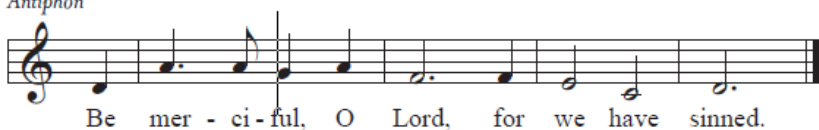
**Antiphonal Psalm 51: Sung in unison**

WS pg 28

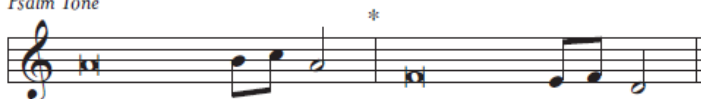
LENT • PSALM 51:1-3; 7-9

## HAVE MERCY UPON ME, O GOD

*Antiphon*



*Psalm Tone*



Have mercy upon me, Ó God,\*  
According to Your loving kindness;  
According to the multitude of Your tender mercies,\*  
Blot out my transgressions.  
Wash me thoroughly from my iniquity,\*  
And cleanse me from my sin.  
For I acknowledge my transgressions,\*  
And my sin is ever before me.

*Antiphon*

Purge me with hyssop, and I shall be clean;\*  
Wash me, and I shall be whiter than snow.  
Make me to hear joy and gladness,\*  
That the bones which You have broken may rejoice.

Hide Your face from my sins,\*  
And blot out all my iniquities.

Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.

*Antiphon*

Patricia Craig ©1975 GIA Publications, Inc  
All rights reserved. Reprinted under OneLicense.net A-726341

## Passion History Reading



**Cong. Response** *TLH 144 Jesus Grant that Balm and Healing (vv. 1, 4)*

**Jesus grant that balm and healing  
In Thy holy wounds I find,  
Ev'ry hour that I am feeling  
Pains of body and of mind.  
Should some evil tho't within  
Tempt my treach'rous heart to sin,  
Show the peril, and from sinning  
Keep me ere it's first beginning.**

**Ev'ry wound that pains or grieves me,  
By Thy stripes, Lord, is made whole;  
When I'm faint, Thy cross revives me,  
Granting new life to my soul.  
Yea, Thy comfort renders sweet  
Ev'ry bitter cup I meet;  
For Thy all-atoning Passion  
Has procured my full salvation**



## Passion History Reading (cont.)

### Confession of Faith

*(adapted from Luther's Large Catechism - 2<sup>nd</sup> Article of the Apostle's Creed)*

- P** If now you are asked, “what do you believe in the Second Article of Jesus Christ?”, answer in this way:
- C** **I believe that Jesus Christ, true Son of God, has become my Lord.**
- P** But what is it to become “Lord”?
- C** **It is this, that He has redeemed me from sin, from the devil, from death, and all evil.**

Let this, then, be the sum of this article: that the little word “Lord” means simply the same as “Redeemer”.

It means the One who has brought us from Satan to God, from death to life, from sin to righteousness, and who preserves us in the same.

But the points which follow express this redemption, how He might win us and bring us under His dominion. Namely, that He became man, was conceived and born without sin, of the Holy Ghost and of the Virgin Mary, that He might overcome sin. He suffered, died, and was buried, that He might make satisfaction for me and pay what I owe, not with silver nor gold, but with His own precious blood. And all this He did in order to become my Lord.

Yes, the entire Gospel which we preach is based on this, that we properly understand this article as that upon which our salvation and all our happiness rests.

Hymn

Sermon

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. Amen.

## Offertory

*TLH 179 On my Heart Imprint Thine Image*

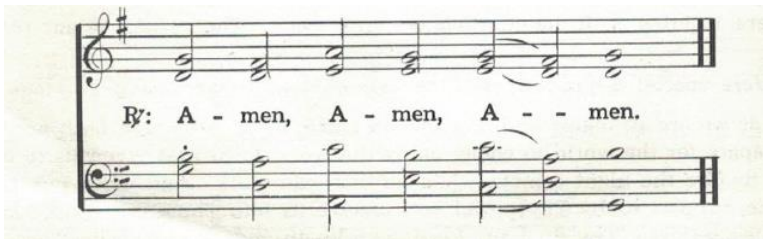
On my heart imprint Thine image,  
Blessed Jesus, King of grace,  
That life's riches, cares, and pleasures  
Have no pow'r Thee to efface.  
This the superscription be:  
Jesus, crucified for me,  
Is my life, my hope's foundation,  
and my glory and salvation.

Lord's Supper (*only Ash Wednesday - March 2<sup>nd</sup>*)

## Offering

## Prayer & the Lord's Prayer

## Benediction



## Closing Hymn

## Silent Prayer



## Searching Questions of Our Savior's Passion

### **3/2: "Will you lay down your life for My sake?"**

**Pre-service meditation:** Psalm 6 (TLH pg. 124)

**Hymns:** 140, 159, 409

**Text:** John 13:36-38

*Simon Peter said to Him, "Lord, where are You going?" Jesus answered him, "Where I am going you cannot follow Me now, but you shall follow Me afterward." 37 Peter said to Him, "Lord, why can I not follow You now? I will lay down my life for Your sake." 38 Jesus answered him, "Will you lay down your life for My sake? Most assuredly, I say to you, the rooster shall not crow till you have denied Me three times.*

### **3/9: "Whom are you seeking?"**

**Pre-service meditation:** Psalm 32 (TLH pg. 130)

**Hymns:** 145, 723, 724

**Text:** John 18:1-6

*When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. 2 And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. 3 Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons. 4 Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?" 5 They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them. 6 Now when He said to them, "I am He," they drew back and fell to the ground. (Preaching: Pastor Dave Naumann)*

### **3/16: "Shall I not drink the cup My Father has given Me?"**

**Pre-service meditation:** Psalm 38 (TLH pg. 132)

**Hymns:** 142 (vv. 1, 3, 4), 149, 552 (vv. 1, 4, 6-8)

**Text:** John 18:10-11

*Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus. 11 So Jesus said to Peter, "Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?"*

### **3/23: “You are not also one of this Man’s disciples, are you?”**

**Pre-service meditation:** Psalm 51 (TLH pg. 134)

**Hymns:** 346, 451, 558

**Text:** John 18:15-17

*And Simon Peter followed Jesus, and so did another disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest. 16 But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in. 17 Then the servant girl who kept the door said to Peter, “You are not also one of this Man’s disciples, are you?” (Preaching: Pastor Wayne Eichstadt)*

### **3/30: “What then shall I do with Jesus?”**

**Pre-service meditation:** Psalm 130 (TLH pg. 153)

**Hymns:** 159, 652 (vv. 1-3), 554 (vv. 1-2, 5-6)

**Text:** Matthew 27:15-22

*Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished. 16 And at that time they had a notorious prisoner called Barabbas. 17 Therefore, when they had gathered together, Pilate said to them, “Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?” 18 For he knew that they had handed Him over because of envy. 19 While he was sitting on the judgment seat, his wife sent to him, saying, “Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him.” 20 But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. 21 The governor answered and said to them, “Which of the two do you want me to release to you?” They said, “Barabbas!” 22 Pilate said to them, “What then shall I do with Jesus who is called Christ?” They all said to him, “Let Him be crucified!” (Preaching: Pastor Wayne Eichstadt)*

### **4/6: “What is truth?”**

**Pre-service meditation:** Psalm 102 (TLH pg. 145)

**Hymns:** 153, 721, 154

**Text:** John 18:37-38a

*Pilate therefore said to Him, “Are You a king then?” Jesus answered, “You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.” 38 Pilate said to Him, “What is truth?”*