

For those who want to save their life

will lose it, and those who lose their life for my sake

will find it.



MEMBER OF THE CHURCH

CLC

OF THE LUTHERAN CONFESSION



Trinity Ev. Lutheran Church

February 11<sup>th</sup>, 2024

Organist: Kathy Conway Video: Stan White, Ben Reim, Ariel Smith

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Bible Class: 9:15am Worship: 10:30am

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Service of the Word

**Opening Prayer** 

**Opening Hymn** 

WS 742 Praise, My Soul, the King of Heaven

## Invocation

- ${f P}$  In the name of the Father and of the + Son and of the Holy Spirit.
  - C (spoken) Amen.

# **Confession and Absolution**

- **P** God is light and in Him is no darkness at all.
  - If we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ, His Son, cleanses us from all sin.
- P If we say we have no sin we deceive ourselves, and the truth is not in us.
  - If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.
- **P** Let us pray together:
  - Almighty God, merciful Father, we are sinful by nature, and have sinned against You in our thoughts, words, and actions. But we are sorry for our transgressions and pray You, of Your bountiful mercy, to be gracious and merciful unto us. Forgive us for Jesus' sake, renew us by Your Spirit, and lead us in the way everlasting.
- Issus Christ is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world. We are forgiven. With boldness and confidence, we may approach the throne to find grace to

help in time of need. In the peace of forgiveness, let us praise the Lord!



### **Gloria in Excelsis**

TLH 237 (v. 1)

All glory be to God on high, Who hath our race befriended!

To us no harm shall now come nigh, The strife at last is ended. God showeth His good will to men, And peace shall reign on earth again; Oh thank Him for His goodness! ♪

# Salutation and Collect of the Day

**P** The Lord be with you.

(spoken) And also with you.

P Let us pray. . .

C (spoken) Amen

### First Reading

Jonah 3:10-4:11

Then God saw [Nineveh's] works, that they turned from their evil way; and God relented from the disaster that He had said He would bring upon them, and He did not do it.

But it displeased Jonah exceedingly, and he became angry. 2 So he prayed to the Lord, and said, "Ah, Lord, was not this what I said when I was still in my country? Therefore I fled previously to Tarshish; for I know that You are a gracious and merciful God, slow to anger and abundant in lovingkindness, One who relents from doing harm. 3 Therefore now, O Lord, please take my life from me, for it is better for me to die than to live!" 4 Then the Lord said, "Is it right for you to be angry?"

5 So Jonah went out of the city and sat on the east side of the city. There he made himself a shelter and sat under it in the shade, till he might see what would become of the city. 6 And the Lord God prepared a plant and made it come up over Jonah, that it might be shade for his head to deliver him from his misery. So Jonah was very grateful for the plant. 7 But as morning dawned the next day God prepared a worm, and it so damaged the plant that it withered. 8 And it happened, when the sun arose, that God prepared a vehement east wind; and the sun beat on Jonah's head, so that he grew faint. Then he wished death for himself, and said, "It is better for me to die than to live."

9 Then God said to Jonah, "Is it right for you to be angry about the plant?" And he said, "It is right for me to be angry, even to death!"

10 But the Lord said, "You have had pity on the plant for which you have not labored, nor made it grow, which came up in a night and perished in a night. 11 And should I not pity Nineveh, that great city, in which are more than one hundred and twenty thousand persons who cannot discern between their right hand and their left—and much livestock?"

### Psalm of the Day

Psalm 40:1-3

- I waited patiently for the Lord;
  - **C** And He inclined to me, and heard my cry.
- P He also brought me up out of a horrible pit, out of the miry clay,

**C** And set my feet upon a rock, and established my steps.

P He has put a new song in my mouth—Praise to our God;

**C** Many will see it and fear, and will trust in the Lord.

# Second Reading

### Hebrews 13:12-21

Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. 13 Therefore let us go forth to Him, outside the camp, bearing His reproach. 14 For here we have no continuing city, but we seek the one to come. 15 Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. 16 But do not forget to do good and to share, for with such sacrifices God is well pleased.

17 Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.

18 Pray for us; for we are confident that we have a good conscience, in all

things desiring to live honorably. 19 But I especially urge you to do this, that I may be restored to you the sooner.

20 Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, 21 make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen.

> P Blessed are they who hear the Word of God and keep it!



Hymn of the Day LSB 688 "Come, Follow Me," the Savior Spake (printed on bulletin insert)

### Sermon

Matthew 16:21-28

From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.

22 Then Peter took Him aside and began to rebuke Him, saying, "Far be it from You, Lord; this shall not happen to You!" 23 But He turned and said to Peter, "Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men."

24 Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. 25 For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it. 26 For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? 27 For the Son of Man will come in the glory of His Father with His angels, and then He will reward each according to his works. 28 Assuredly, I say to you, there are some standing here who shall not taste death till they see the Son of Man coming in His kingdom."

# Sermon Theme: The Cross Awaits

I: It awaited Jesus, who gave His life for you II: It awaits you, as you give your life for Him

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. Amen.

# Offertory

Create in me a clean heart, O God, And renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. ♪

Hymn

LSB 756 Why Should Cross and Trial Grieve Me? (printed on bulletin insert)

# Offering

# Prayer of the Church + The Lord's Prayer

■ . . . in whose Name we also join to pray together:

Our Father who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil, For thine is the kingdom and the power and the glory Forever and ever. Amen

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.



Hymn

TLH 50 Lord, Dismiss Us With Thy Blessing

## Silent Prayer

#### Acknowledgments

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# Welcome to Worship at Trinity!

**Please wait to be ushered** out of the sanctuary. Please do not leave any bulletins or other materials behind. **Offerings** may be left in the offering plate in the rear of the sanctuary or mailed to the church.

**Guest and Visitors**, we are delighted to have you here for worship with us this morning and are grateful for the opportunity to share the saving gospel message of Jesus Christ with you! Because He lives, we shall live also! We invite you to sign our guest book in the entryway. Please speak to the members and pastor if you wish to learn more about the Gospel ministry here at *Trinity*, and we hope to see you again!

### ANNOUNCEMENTS

**Ash Wednesday Worship** – Our midweek Lenten worship series begins this Ash Wednesday evening at 6:30pm. Our first stop on the Landmarks of the Passion is *A House in Bethany Where Mary Showed Her Love*. We hope you will join us in meditating on our Lord's Passion!

**No Town Hall Meeting** – Trinity has decided to hold informal "Town Hall" meetings a week prior to church council and Women's Circle meetings to get more input on agenda items. That would be this Sunday. However, there really aren't any agenda items that merit setting aside additional time for discussion this month. We will hold them as needed going forward.

# PRAYERS REQUESTED

- **Donna Zarling** continues to recover at home from the minor stroke she suffered three weeks ago. May the Lord be with her and grant her strength according to His will!
- Lorraine Poetter has returned home to Fairwinds Assisted Living this week, for which we thank God! However, there are some questions about how best to meet her needs going forward. Please keep Lorraine and her family in your prayers for patience and wisdom in this matter.

FRUITS OF FAITH AT TRINITY		
Date	Attendance	Offering
1/14/24	24	\$928
1/21/24	Cancelled (Ice)	
1/28/24	23	\$990
2/4/24	24	\$3,390

GREETER SCHEDULE		
Next Sunday	Dennis & Linda Lux	
2/25	Randy & Lynne Estes	
3/3	Travis Maguire	

FEBRUARY CLEANING SCHEDULE		
North Entry	White	
Sanctuary	Estes	
Basement	Naumann	